

# DUBLIN DIRECTORS' SHOWCASE ENTRY FORM

March 1, 2-4 p.m.  
Dublin Library  
200 Civic Plaza Drive, Community Room



Drop off DVD January 7-18 at the Dublin Library Information Desk or in box labeled "Directors' Showcase" in the Activities Office at Dublin High School.

*Complete this form & include it with each labeled DVD:*

Title of Film \_\_\_\_\_

Producer/Director \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

RUNNING TIME \_\_\_\_\_

## CATEGORY: (circle one)

Animation

Commercial

Documentary

Feature

Other

Experimental

Live Action

Music Video

PSA (Public Service Announcement)

RUNNING TIME: Films must be no longer than 10 minutes in length.

FORMAT: All entries must be on DVD. (Must be able to play on a DVD player not just on a computer)  
Please provide a brief description of your film:

I have read & followed the entry guidelines.

Signed \_\_\_\_\_

FOR MORE INFORMATION CONTACT:

Donna Leach

(925) 803-7272 or email [dleach@aclibrary.org](mailto:dleach@aclibrary.org)



Alameda County  
LIBRARY

Dublin